**Lawrence & Company College of Cosmetology**

2048 Grant Street Selma, CA 93662 (559)891-8108 www.lawrencecosmetology.com

**SCHOOL PERFORMANCE FACT SHEET**

**CALENDAR YEARS 2014 & 2015**

**Program Name: Cosmetology Program Length: 1600 clock hours**

**On-Time Completion Rates (Graduation Rates)**

*Includes data for the two calendar year prior to reporting.*

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Calendar Year** | **Number of Students Who Began Program** | **Students Available for Graduation** | **Number of On-Time**  **Graduates** | **On-Time**  **Completion Rate** |
| **2014** | **20** | **22** | **22** | **91%** |
| **2015** | **23** | **22** | **10** | **43%** |

**Students** **Initials: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information**

**Students Completing Within 150% of the Published Program Length**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **Calendar Year** | **Number of students who began program** | **Students available for graduation** | **150%**  **Graduates** | **150%**  **Completion rate** |
| **2014** | **20** | **22** | **1** | **.05%** |
| **2015** | **23** | **22** | **0** | **0 %** |

**Students** **Initials: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Job Placement Rate (includes data for two calendar years prior to reporting)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Calendar Year** | **Number of Students Who Began Program** | **Number of Graduates** | **Graduates Available for Employment** | **Graduates Employed in the Field** | **Placement rate % Employed in the Field (5)** |
| **2014** | **20** | **22** | **20** | **14** | **70%** |
| **2015** | **23** | **10** | **10** | **5** | **50%** |

You may obtain from the institution a list of the employment positions determined to be in the field for which a student received education and training. See admissions office to obtain this information.

**Gainfully Employed Categories (includes data for the two calendar years prior to reporting)**

**Part-Time vs. Full-Time Employment**

|  |  |  |  |
| --- | --- | --- | --- |
| **Calendar Year** | **Graduated Employed in the Field 20-29 Hours Per Week** | **Graduates Employed in the Field at Least 30 Hours Per Week** | **Total Graduates Employed in the Field** |
| 2014 | 14 | 0 | 14 |
| 2015 | 5 | 0 | 5 |

**Single Position vs. Concurrent Aggregated Position**

|  |  |  |  |
| --- | --- | --- | --- |
| **Calendar Year** | **Graduate Employed in Field in a Single Position** | **Graduates Employed in the Field in Concurrent Aggregated Positions** | **Total Graduates Employed in the Field** |
| **2014** | **14** | **0** | **14** |
| **2015** | **5** | **0** | **5** |

**Self-Employed / Freelance Positions**

|  |  |  |
| --- | --- | --- |
| **Calendar Year** | **Graduates Employed who are Self-Employed or Working Freelance** | **Total Graduates Employed in the Field** |
| **2014** | **0** | **0** |
| **2015** | **0** | **0** |

**Institutional Employment**

|  |  |  |
| --- | --- | --- |
| **Calendar Year** | **Graduates Employed in the Field who are Employed by the Institution, an Employer Owned by the Intuition, or an Employer who Shares Ownership with the Intuition.** | **Total Graduates Employed in the Field** |
| **2014** | **0** | **0** |
| **2015** | **0** | **0** |

**Students** **Initials: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**License Examination Passage Rates (includes data for the two calendar years prior to reporting)**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Calendar Year** | **Number of Graduates in Calendar Year** | **Number of Graduates Taking Exam** | **Number who Passed First Available Exam** | **Number who Failed First Available Exam** | **Passage rate (3)** |
| 2014 | 14 | 14 | 12 | 2 | 86% |
| 2015 | 10 | 10 | 8 | 2 | 80% |

**Students** **Initials: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Salary and Wage Information (includes data for the two calendar years prior to reporting)**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Calendar Year** | **Graduates Available for Employment** | **Graduates Employed in Field** | **20,001 – 25,000** | **35,001 - 40,000** | **40,001 -45,000** | **45,001 – 50,000** | **No Salary Information Reported** |
| **2014** | **20** | **14** | **13** |  |  |  | **1** |
| **2015** | **10** | **5** | **5** |  |  |  |  |

A list of sources used to substantiate salary disclosures is available from the school through the admissions office.

**Students** **Initials: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Cost of Educational Program**

Total Charges for the program for students completing on-time in 2015: $14,841.00 Additional charges may be incurred if the program is not completed on-time.

**Students** **Initials: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

**Federal Student Loan Dept.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Most recent three year cohort default rate, as reported by the United State Department of Education.** | **The percentage of enrolled students in 20XX receiving federal student loans to pay for this program.** | **The average amount of federal student loan debt of 20XX graduates who took out federal student loans at this institution** | **The percentage of graduates in 20XX who took out federal student loans to pay for this program.** |
| N/A |  |  |  |

The percentage of students who defaulted on their federal student loans is called the Cohort Default Rate (CDR). It shows the percentage of this schools students who were more than 270 days (9 months) behind on their federal student loans within three years of when the first payment was due. This is the most recent CDR reported by the U.S. Department of Education.

**Students** **Initials: \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_**

**Initial only after you have had sufficient time to read and understand the information.**

This fact sheet is filled with the Bureau for Private Postsecondary Education. Regardless of any information you may have relating to completion rates, placements rates, starting salaries, or licenses exam passage rates, this fact sheet contains the information as calculated pursuant to state law.

Any questions a student may have regarding this fact sheet that have not been satisfactorily answered by the institution may be directed to the Bureau for Privates Postsecondary Education at 2535 Capital Oaks Drive, Suite 400, Sacramento, CA 95833, [www.bppe.ca.gov](http://www.bppe.ca.gov), toll-free telephone number (888) 370-7589 or by fax (916)263-1897.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Name-Print

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student Signature Date

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

School Official Date